



APPLICATION AMENDMENT FORM

Mail to: UWAS PO BOX 30389, Salt Lake City, UT 84130-0389 **OR** Overnight Mail to 185 N Maine St. Fallon, NV 89406
CHECK CURRENT PROCLAMATION FOR AMENDMENT DEADLINE FOR THE DRAWING YOU ARE AMENDING FOR.

Step #1) Person requesting amendment:

| Customer ID # or (SSN) | Last Name | First Name | M.I. | Date of Birth |
|------------------------|-----------------|------------|------|---------------|
| | | | | |
| Day Phone Number | Mailing address | | | |
| | | | | |

Step #2) Which drawing is this amendment for:

☐ Cougar; ☐ Turkey; ☐ Big Game; ☐ Black Bear; ☐ Antlerless; ☐ Sandhill Crane; ☐ Swan

Step #3) Please check the type of application **originally** submitted: ☐ Mail **OR** ☐ Internet

If Internet application provide the following: Session ID _____ and Confirmation # _____

Step #4) Is this amendment for: (please check **one** of the following)

☐ Group application (to add group member go to step #5; to change group hunt numbers go to steps # 7 & 8)

OR ☐ Individual Application (to create a group go to step #6; to change hunt numbers go to steps # 7 & 8)

***If your amendment is to add an individual(s) to your application (big game and antlerless drawing), they MUST already have submitted an application by the application deadline date. NO EXCEPTIONS.**

Step #5) Addition of a Group Member – Provide the following information for additional group member(s):

(If adding more than three individuals to your group (for general deer only), please provide the same information on the back of this form.)

| Customer ID # or (SSN) | Last Name | First Name | M.I. | Date of Birth |
|------------------------|-----------|------------|------|---------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

Total number of applicants in group with amendment: _____

Step #6) Creating a Group Application Amendment – Provide the following information of ALL group members:

(If you need space for additional group members, please provide the same information on the back of this form.) (BIG GAME & ANTLERLESS only)

| Customer ID # or (SSN) | Last Name | First Name | M.I. | Date of Birth |
|------------------------|-----------|------------|------|---------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

Total number of applicants in group: _____

Step #7) Provide hunt choice number information from your **ORIGINAL** application in order of preference(s):

| Hunt Choice Number(s) | 1. | 2. | 3. | 4. | 5. |
|-----------------------|----|----|----|----|----|
|-----------------------|----|----|----|----|----|

Step #8) Provide **new** hunt choice number in order of preference(s):

| Hunt Choice Number(s) | 1. | 2. | 3. | 4. | 5. |
|-----------------------|----|----|----|----|----|
|-----------------------|----|----|----|----|----|

If you have further questions regarding this amendment, please call (800) 221-0659

This form **MUST** have a notarized signature.

Notary Public:

X

Signature of individual requesting amendment _____ Date _____

Revised 12/05

For Division use only:

Rcv'd _____ App # _____ Date Processed _____ Processed By _____ Date Stated _____ Stated By _____